Indian School Wadi Kabir

Class: XI

Details for the Assessment-1 2025- 2026

Date/Day of Examination	Subjects	Syllabus that can be tested	Details of class notes/ worksheets uploaded
14/09/2025 Sunday	**MATHEMATICS**	1. SETS 2. RELATIONS AND FUNCTIONS 3. TRIGONOMETRIC FUNCTIONS 4. COMPLEX NUMBERS 5. LINEAR INEQUALITIES 6. STATISTICS 7. PERMUTATIONS AND COMBINATIONS(Ex. 6.1 To Ex. 6.3)	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=VWVod3hlb1MvdW9KcUU0ci9kSW9VQT09
	MARKETING	**1. INTRODUCTION TO MARKETING.** **2. MARKETING ENVIRONMENT** **3. MARKET TARGETING, SEGMENTATION & POSITIONING** **4. FUNDAMENTALS OF MARKETING MIX** **5. COMMUNICATION SKILLS** **6. SELF MANAGEMENT SKILLS** **7. GREEN SKILLS**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
16/09/2025 Tuesday	**BUSINESS STUDIES**	**1. HISTORY AND EVOLUTION OF BUSINESS.** **2. FORMS OF BUSINESS ORGANISATION INCLUDING FORMATION OF A COMPANY** **3. PRIVATE, PUBLIC & GLOBAL ENTERPRISES** **4. BUSINESS SERVICES**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
	SOCIOLOGY	Unit 1: Sociology & Society Unit 2: Terms, concepts & their usage in Sociology Unit 3: Social Institutions Unit 4: Introducing Western Sociologists	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=NTdxVVYwTTgvQUdVTjl0OE5uUkxUZz09

	CHEMISTRY	Chapter 1- Some basic concepts of Chemistry Chapter 2- Structure of atom Chapter 3- Classification of elements and periodicity in properties. Chapter 4- Chemical bonding and molecular structure. 4.1-Kossel Lewis theory 4.2 Ionic bond 4.3 Bond parameters (VSEPR theory excluded)	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=V0hseExMdlZqUmhCeU82NVcvMzM1dz09 Notes provided in class.
18/09/2025 Thursday	**ENGLISH**	**SECTION-A- I Reading Comprehension-(10+8+8 =26 Marks)** 1. One unseen passage: factual, descriptive or literary. 2. One unseen case-based factual passage with verbal/visual inputs like statistical data, charts etc. 3. Note Making and Summarization based on a passage of approximately 200-250 words. **SECTION-B- Grammar and Creative Writing Skills-(7+16 =23 Marks)** 4. Questions on Gap filling (Tenses) 5. Questions on re-ordering/transformation of sentences (Reported Speech) 6. Short writing task – Classified Advertisements, up to 50 words. 7. Short writing task –Poster up to 50 words. 8. Long Writing task: Speech in 120-150 words **SECTION- C-LITERATURE (31Marks)** **1. Hornbill: English Reader** •The Portrait of a Lady (Prose) •A Photograph (Poem) • "We're Not Afraid to Die… if We Can be Together •Discovering Tut: the Saga Continues •The Laburnum Top (Poem) **2. Snapshots: Supplementary Reader** • The Summer of the Beautiful White Horse (Prose)	https://iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=MExETWdhQUtsUUlUTFZnK3BEWlNmUT09

		• The Address (Prose)	
21/09/2025 Sunday	**ENTREPRENEURSHIP**	1. **ENTREPRENEURSHIP CONCEPT & FUNCTIONS.** 2. **AN ENTREPRENEUR** 3. **ENTREPRENEURIAL JOURNEY** 4. **ENTREPRENEURSHIP AS INNOVATION & PROBLEM SOLVING.** 5. **UNDERSTANDING THE MARKET (up to part B market survey)**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
	ECONOMICS	1. **INTRODUCTION TO STATISTICS** 2. **COLLECTION OF DATA** 3. **ORGANISATION OF DATA** 4. **PRESENTATION OF DATA** 5. **MEASURES OF CENTRAL TENDENCY** 6. **INTRODUCTION TO MICRO ECONOMICS** 7. **THEORY OF CONSUMER BEHAVIOUR** 8. **THEORY OF PRODUCTION & COST (up to law of variable proportion)**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
	BIOLOGY	**UNIT -III** **1) Chapter- 8- Cell: The Unit of life** **2) Chapter- 9- Biomolecules** **3) Chapter-10- Cell cycle and cell division** **UNIT -V** **4) Chapter-14- Breathing and Exchange of gases** **5) Chapter- 15- Body fluids and circulation** **6) Chapter- 16- Excretory products and their elimination** **7) Chapter-17- Locomotion and movement** **8) Chapter- 18- Neural control and coordination**	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=TlBxV2lnelNKZi91V3R4T3JNYkdYQT09 Class notes provided.

23/09/2025 **Tuesday**	**INFORMATICS PRACTICES**	**Unit 1: Introduction to Computer System -** ● **Introduction to computer and computing** ● **Computer Memory** ● **Software** **Unit 2: Introduction to Python-** ● **Basics of Python programming** ● **Identifiers, keywords, constants, variables, types of operator, precedence of operators** ● **Data types, mutable and immutable data types, statements, expression evaluation** **,** ● **Control Statements: if-else, if-elif-else, while loop, for loop** ● **Lists** ● **Dictionary**	https://iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=a0NzbGZwUlJJcUdzTE5pUTl3Q0d5amtBS3AwQ3JhdXU5ZDBDM09PRWhPST0%3D
	COMPUTER SCIENCE	**Unit 1: Computer Systems and Organisation** ● **Basic computer organisation** ● **Types of software** ● **Operating System(OS)** ● **Boolean logic** ● **Number System** **Unit 2: Computational Thinking and Programming - I** ● **Introduction to programming- data handling, operators, expressions** ● **flow of control- control statements, iterative statements** ● **Strings**	https://iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=YzYvZmdmQjBLaWJNWlgzaDF5TEY1cXh6QUFWeWJFRXNSRW10NzgzM1N0Zz0%3D

		• **lists**	
	ENGINEERING GRAPHICS	**UNIT 1 - RECTILINEAR FIGURES** **UNIT 2 - CIRCLES & ITS CIRCUMFERENCES** **UNIT 3 - ORTHOGRAPHIC PROJECTIONS OF REGULAR SOLIDS** **UNIT 4 - SECTIONS OF SOLIDS**	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=SGFFOWV4RFRKTXJUcERoSlhMY3JsUT09 Class notes provided.
25/09/2025 **Thursday**	**ACCOUNTANCY**	1. **INTRODUCTION TO ACCOUNTING** 2. **ACCOUNTING TERMINOLOGY** 3. **THEORY BASE OF ACCOUNTING** 4. **SOURCE DOCUMENTS & VOUCHERS** 5. **ACCOUNTING EQUATION** 6. **RULES OF DEBIT & CREDIT** 7. **JOURNAL** 8. **LEDGER** 9. **TRIAL BALANCE** 10. **JOURNAL WITH GST** 11. **CASH BOOK**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
	PHYSICS	**1. Ch 1: Units and Measurement** **2. Ch 2: Motion in a straight line** **3. Ch 3: Motion in a plane** **4. Ch 4: Laws of motion** **5. Ch 5: Work, Energy and Power(Till page no. 83 :- 5.10 - Power - included)**	https://www.iswkoman.com/site/view-worksheet.php?class=OUI4SGFSRUtDZ08rWVBWb2xEZE9GZz09&year=aGNPVnQ3NFduR08wZ1ZpdC96QXNXZz09&subject=VTkyOWwzeGpndXpxeWZxMGtPRTFlUT09 Class notes provided.

28/09/2025 Sunday	**PSYCHOLOGY**	**Ch 1: What is Psychology?** **2. Ch 2: Methods of Enquiry** **3. Ch 3: Human Development**	Notes have been discussed in the class and all the worksheets have been uploaded on the school website as well as on MCB
30/09/2025 Tuesday	**PHYSICAL EDUCATION**	**UNIT 1 Changing Trends & Career in Physical Education** **UNIT 2 Olympic Value Education 05** **UNIT 3 Yoga** **UNIT 4 Physical Education & Sports for CWSN**	Notes have been provided in the class and all the worksheets have been uploaded on the school website as well as on MCB.
30/09/2025 Tuesday	**PHYSICAL ACTIVITY TRAINER**	**PART A: Cp 1-COMMUNICATION SKILL** **PART B: Cp 1 -ROLE OF PHYSICAL EDUCATION IN CHILD DEVELOPMENT**	**UNIT 1 Role of PE in child development.pdf** **PAT PART A WORKSHEET 1 - COMMUNICATION SKILL.pdf** **TB - Physical Activity Trainer XI.pdf**